ORIGINAL

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
Gary S. Casselman, SBN #81658 3415 S. Sepulveda Blvd., Suite 100 Los Angeles, CA 90034 (310) 314-4444 / (310) 314-4447 Fax Email: garyscasselman@gmail.com Attorney for Creditor Rovinski Renter ☐ *Individual appearing without attorney* ☒ *Attorney for:* Rovinski Renter	FILED CLERK, U.S. DISTRICT COURT 2/23/2017 CENTRAL DISTRICT OF CALIFORNIA BY: DD DEPUTY FILED FEB 17 2017 CLERK U.S. BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA BY: Deputy Clerk

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION

In re: CITY OF SAN BERNARDINO, CALIFORNIA Debtor(s).	USDC Case No: ED CV 17-00345-CAS CASE NO.:6:12-bk-28006 MJ ADVERSARY NO.: (*if applicable*) CHAPTER: ~~7~~ 9
Plaintiff(s) (*if applicable*). vs. Defendant(s) (*if applicable*).	**NOTICE OF APPEAL AND STATEMENT OF ELECTION**

Part 1: Identify the appellant(s)

1. Name(s) of appellant(s): Creditor Rovinski Renter

2. Position of appellant(s) in the adversary proceeding or bankruptcy case that is the subject of this appeal:

For appeals in an adversary proceeding.
- ☐ Plaintiff
- ☐ Defendant
- ☐ Other (*describe*):

For appeals in a bankruptcy case and not in an adversary proceeding.
- ☐ Debtor
- ☒ Creditor
- ☐ Trustee
- ☐ Other (*describe*):

Part 2: Identify the subject of this appeal

1. Describe the judgment, order, or decree appealed from:
   Order Confirming Third Amended Plan for the Adjustments of Debts of the City of San Bernardino, California (July 29, 2016) as Modified; Findings of Fact and Conclusions of Law in Respect Thereof. (Doc. 2164)[redacted]
2. The date the judgment, order, or decree was entered: 02/07/2017

Part 3: Identify the other parties to the appeal

List the names of all parties to the judgment, order, or decree appealed from and the names, addresses, and telephone numbers of their attorneys (*attach additional pages if necessary*):

1. Party: See Attachment B+C
   Attorney:
   See Attachment B

2. Party:
   Attorney:

Part 4: Optional election to have appeal heard by District Court (applicable only in certain districts)

If a Bankruptcy Appellate Panel is available in this judicial district, the Bankruptcy Appellate Panel will hear this appeal unless, pursuant to 28 U.S.C. § 158(c)(1), a party elects to have the appeal heard by the United States District Court. If an appellant filing this notice wishes to have the appeal heard by the United States District Court, check below. Do not check the box if the appellant wishes the Bankruptcy Appellate Panel to hear the appeal.

☒ Appellant(s) elect to have the appeal heard by the United States District Court rather than by the Bankruptcy Appellate Panel.

Part 5: Sign below

______________________________ Date: 02/17/2017

Signature of attorney for appellant(s) (or appellant(s) if not represented by an attorney)

Fee waiver notice: If appellant is a child support creditor or its representative and appellant has filed the form specified in § 304(g) of the Bankruptcy Reform Act of 1994, no fee is required.

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

3415 S. Sepulveda Blvd., Suite 100
Los Angeles, CA 90034

A true and correct copy of the foregoing document entitled: **NOTICE OF APPEAL AND STATEMENT OF ELECTION** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 02/17/2017 , I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

See Attachment C

☒ Service information continued on attached page
Attachment C

2. **SERVED BY UNITED STATES MAIL**:
On (*date*) 02/17/2017 , I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

See Attachment B

☒ Service information continued on attached page
Attachment B

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served)**: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) ________, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

02/17/2017	Gary S. Casselman	Gary S. Casselman
Date	*Printed Name*	*Signature*

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Los Angeles, CA 9004

Bryan C Altman on behalf of Plaintiff Francisco Yovani Sanchez Joaquin
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Los Angeles, CA 90048

c/o Buchalter Nemer CIT Technology Financing Services, Inc. 5
18400 Von Karman Ave.,
Suite 800
Irvine, CA 92612

Donald W Cook on behalf of Creditor Hector Briones
Robert Mann & Donald W Cook
3435 Wilshire Blvd Ste 2910
Los Angeles, CA 90010

Donald W Cook on behalf of Creditor Roseland Harding
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San Bernardino, CA 92410

Martha Dahdah on behalf of Creditor Maria Sanchez
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Martha Dahdah on behalf of Creditor Rigoberto Sanchez
Law Office of Martha Dahdah
3572 Arlington
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Roger Jon Diamond on behalf of Creditor Manta Management Corporation Inc
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Santa Monica, CA 90405

James Edwards
AG7157
North Fork Correctional Facility C/S/166
Sayre, OK 73662

ATTACHMENT B

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Office of the City Attorney
300 N D St 6th Fl
San Bernardino, CA 92418

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San Bernardino, CA 92405

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Newport Beach, CA 92660

Jon Schlueter on behalf of Interested Party Jessica Weeda
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Redlands, CA 92373

ATTACHMENT B

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Adam Stern on behalf of Creditor International Union of Operating Engineers Local 12
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9327 Fairway View Pl Ste 100
Rancho Cucamonga, CA 91730

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Manchester, NH 03101

ATTACHMENT B

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

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